Fourth Sunday of Epiphany Service of Holy Communion Sunday 30th January 2022, 10.30am

This sheet has the weekly additional material to go alongside our orders of service which can be found at www.holytrinitypottenend.org.uk/worship.

Musical Meditation – Come thou long expected Jesus

Gloria in Excelsis – from Thorne's 'Mass of St Thomas'

Glory to God, Glory to God, Glory to God in the highest.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Glory to God, Glory to God, Glory to God in the highest.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. Glory to God, Glory to God, Glory to God in the highest.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Glory to God, Glory to God, Glory to God in the highest.

God of heaven, you send the gospel to the ends of the earth and your messengers to every nation: send your Holy Spirit to transform us by the good news of everlasting life in Jesus Christ our Lord.

All Amen.

Old Testament Reading – Jeremiah 1.4-10

A reading from the Book of the Prophet Jeremiah.

The word of the LORD came to me, saying,

⁵ "Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations."

⁷ But the LORD said to me, "Do not say, 'I am too young.' You must go to everyone I send you to and say whatever I command you. ⁸ Do not be afraid of them, for I am with you and will rescue you," declares the LORD.

⁹ Then the LORD reached out his hand and touched my mouth and said to me, "I have put my words in your mouth. ¹⁰ See, today I appoint you over nations and kingdoms to uproot and tear down, to destroy and overthrow, to build and to plant."

This is the word of the Lord.

All Thanks be to God.

Gradual Hymn – Dear Lord and Father of mankind (no. 144)

All Dear Lord and Father of mankind, Forgive our foolish ways!
Reclothe us in our rightful mind, In purer lives thy service find, In deeper reverence, praise.
In deeper reverence, praise.

⁶ "Alas, Sovereign LORD," I said, "I do not know how to speak; I am too young."

In simple trust like theirs who heard, Beside the Syrian sea, The gracious calling of the Lord, Let us, like them, without a word, Rise up and follow Thee. Rise up and follow Thee.

O Sabbath rest by Galilee,
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!
Interpreted by love!

Drop Thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of Thy peace.
The beauty of Thy peace.

Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still, small voice of calm.
O still, small voice of calm.

Gospel Reading – Luke 4.21-30

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

²¹ Jesus began by saying to them, "Today this scripture is fulfilled in your hearing."

²² All spoke well of him and were amazed at the gracious words that came from his lips. "Isn't this Joseph's son?" they asked.

²³ Jesus said to them, "Surely you will quote this proverb to me: 'Physician, heal yourself!' And you will tell me, 'Do here in your hometown what we have heard that you did in Capernaum."

²⁴ "Truly I tell you," he continued, "no prophet is accepted in his hometown. ²⁵ I assure you that there were many widows in Israel in Elijah's time, when the sky was shut for three and a half years and there was a severe famine throughout the land.

²⁶ Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. ²⁷ And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed – only Naaman the Syrian."

²⁸ All the people in the synagogue were furious when they heard this. ²⁹ They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him off the cliff. ³⁰ But he walked right through the crowd and went on his way.

This is the Gospel of the Lord.

All Praise to you, O Christ.

Offertory hymn – O God, our help in ages past (no.494)

All O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Beneath the shadow of thy throne, Thy saints have dwelt secure; Sufficient is thine arm alone, And our defence is sure.

Before the hills in order stood, Or earth received her frame, From everlasting thou art God, To endless years the same.

A thousand ages in thy sight Are like an evening gone; Short as the watch that ends the night Before the rising sun.

Time, like an ever-rolling stream, Bears all its sons away; They fly, forgotten, as a dream Dies at the op'ning day.

O God, our help in ages past, Our hope for years to come, Be thou our guide while troubles last, And our eternal home.

Prayer after Communion

Generous Lord, in word and eucharist we have proclaimed the mystery of your love: help us so to live out our days that we may be signs of your wonders in the world; through Jesus Christ our Saviour.

All Amen.

Final hymn – Glorious things of thee are spoken (no.205)

All Glorious things of thee are spoken, Zion, city of our God; he whose word cannot be broken formed thee for his own abode; on the Rock of Ages founded, what can shake thy sure repose? With salvation's walls surrounded, thou may'st smile at all thy foes.

See, the streams of living waters, springing from eternal love, well supply thy sons and daughters and all fear of want remove.

Who can faint, when such a river ever flows their thirst to assuage?

Grace which, like the Lord, the Giver, never fails from age to age.

Round each habitation hov'ring, see the cloud and fire appear for a glory and a cov'ring, showing that the Lord is near. Thus they march, their pillar leading, light by night, and shade by day; daily on the manna feeding which he gives them when they pray.

Saviour, if of Zion's city,
I through grace a member am,
let the world deride or pity,
I will glory in thy Name.
Fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure
none but Zion's children know.