

Second Sunday of Epiphany

Service of Holy Communion

Sunday 16th January 2022, 10.30am

This sheet has the weekly additional material to go alongside our orders of service which can be found at www.holytrinitypottenend.org.uk/worship.

Musical Meditation – All Hail The Power of Jesus’ Name

Gloria in Excelsis – from Thorne’s ‘Mass of St Thomas’

*Glory to God, Glory to God,
Glory to God in the highest.*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

*Glory to God, Glory to God,
Glory to God in the highest.*

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

*Glory to God, Glory to God,
Glory to God in the highest.*

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

*Glory to God, Glory to God,
Glory to God in the highest.*

The Collect

**Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.**

Old Testament Reading – Isaiah 62.1-5

A reading from the Book of the Prophet Isaiah.

Zion's New Name

- ¹ For Zion's sake I will not keep silent,
for Jerusalem's sake I will not remain quiet,
till her vindication shines out like the dawn,
her salvation like a blazing torch.
- ² The nations will see your vindication,
and all kings your glory;
you will be called by a new name
that the mouth of the LORD will bestow.
- ³ You will be a crown of splendour in the LORD's hand,
a royal diadem in the hand of your God.
- ⁴ No longer will they call you Deserted,
or name your land Desolate.
But you will be called Hephzibah,
and your land Beulah;
for the LORD will take delight in you,
and your land will be married.
- ⁵ As a young man marries a young woman,
so will your Builder marry you;
as a bridegroom rejoices over his bride,
so will your God rejoice over you.

This is the word of the Lord.

All Thanks be to God.

Gradual Hymn – *Jerusalem the golden* (no.340)

All Jerusalem the golden,
with milk and honey blest,
beneath thy contemplation
sink heart and voice oppressed:
I know not, oh, I know not,
what joys await us there;
what radiancy of glory,
what bliss beyond compare.

They stand, those halls of Zion,
all jubilant with song,
and bright with many an angel,
and all the martyr throng:
the Prince is ever in them,
the daylight is serene;
the pastures of the blessed
are decked in glorious sheen.

There is the throne of David;
and there, from care released,
the shout of them that triumph,
the song of them that feast;
and they who with their Leader
have conquered in the fight,
for ever and for ever
are clad in robes of white.

Oh, sweet and blessed country,
the home of God's elect!
Oh, sweet and blessed country,
that eager hearts expect!
Jesus, in mercy bring us
to that dear land of rest,
who art, with God the Father,
and the Spirit, ever blest.

Gospel Reading – *John 2.1-11*

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Jesus Changes Water Into Wine

¹ On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, ²and Jesus and his disciples had also been invited to the wedding. ³When the wine was gone, Jesus' mother said to him, "They have no more wine."

⁴ "Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

⁵ His mother said to the servants, "Do whatever he tells you."

⁶ Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

⁷ Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

⁸ Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, ⁹and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside ¹⁰and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

¹¹ What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.

All Praise to you, O Christ.

Offertory hymn – *Deck thyself, my soul, with gladness (no. 146)*

**All Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness,
come into the daylight's splendour,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded;
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.**

**Now I sink before thee lowly,
filled with joy most deep and holy,
as with trembling awe and wonder
on thy mighty acts I ponder;**

how, by mystery surrounded,
depths no man hath ever sounded,
none may dare to pierce unbidden
secrets that with thee are hidden.

Sun, who all my life dost brighten;
Light, who dost my soul enlighten;
Joy, which through my spirit floweth;
Fount, which life and health bestoweth,
at thy feet I cry, my Maker,
let me a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.

Jesus, Bread of life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited;
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
as thy guest in heav'n receive me.

Prayer after Communion

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord..

All Amen.

Final hymn – *Immortal, invisible, God only wise* (no.314)

All Immortal, invisible,
God only wise,
in light inaccessible
hid from our eyes,
most blessed, most glorious,
the Ancient of Days,
almighty, victorious,
thy great Name we praise.

**Unresting, unhasting,
and silent as light,
nor wanting, nor wasting,
thou rulest in might;
thy justice like mountains
high soaring above
thy clouds, which are fountains
of goodness and love.**

**To all life thou givest,
to both great and small;
in all life thou livest,
the true life of all;
we blossom and flourish,
like leaves on the tree,
then wither and perish;
but nought changeth thee.**

**Great Father of glory,
pure Father of light,
thine angels adore thee,
all veiling their sight;
all laud we would render:
O help us to see
'tis only the splendour
of light hideth thee.**

Thank you for joining us in worship this morning.

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