

Stations of the Cross

Wednesday 24th February 2021



The Gathering

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it.'

(Matthew 16.24,25)

Word of welcome are given after which the minister says
Let us pray.

A brief moment of silence follows.

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

**All Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

First Station:

Jesus in agony in the Garden of Gethsemane

**All We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.**

A reading from the Gospel according to Mark.

They went to a place called Gethsemane; and he said to his disciples, 'Sit here while I pray.' He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, 'I am deeply grieved, even to death; remain here, and keep awake.' And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, 'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.'

(Mark 14.32-36)

We have a period of silence followed by a musical reflection.

Reflection by Paula Gooder

Prayer

Lord Jesus, you entered the garden of fear
and faced the agony of your impending death:
be with those who share that agony
and face death unwillingly this day.
You shared our fear and knew the weakness of our humanity:
give strength and hope to the dispirited and despairing.
To you, Jesus, who sweated blood,
be honour and glory with the Father and the Holy Spirit,
now and for ever.

All Amen.

This station concludes with a musical meditation based on the Stabat Mater ('the mother was standing') – title of a Latin hymn about the suffering of the Virgin Mary during the Crucifixion of Jesus.

Second Station:

Jesus betrayed by Judas and arrested

We adore you, O Christ, and we bless you,
All because by your holy cross you have redeemed the world.

A reading from the Gospel according to Mark.

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders.

Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him and lead him away under guard.' So when he came, he went up to him at once and said, 'Rabbi!' and kissed him. Then they laid hands on him and arrested him.

(Mark 14.43-46)

We have a period of silence followed by a musical reflection.

Reflection by Philip North

Prayer

Lord Jesus, you were betrayed by the kiss of a friend:
be with those who are betrayed and slandered and falsely accused.
You knew the experience of having your love
thrown back in your face for mere silver:
be with families which are torn apart by mistrust or temptation.
To you, Jesus, who offered your face to your betrayer,
be honour and glory with the Father and the Holy Spirit,
now and for ever.

All Amen.

This station concludes with a musical meditation based on the Stabat Mater.

Third Station: Jesus condemned by the Sanhedrin

All We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.

A reading from the Gospel according to Mark.

Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying, 'We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands".' But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, 'Have you no answer? What is it that they testify against you?' But he was silent and did not answer. Again the high priest asked him, 'Are you the Messiah, the Son of the Blessed One?'

Jesus said, 'I am; and "you will see the Son of Man seated at the right hand of the Power", and "coming with the clouds of heaven".' Then the high priest tore his clothes and said, 'Why do we still need witnesses? You have heard his blasphemy! What is your decision?' All of them condemned him as deserving death.

(Mark 14.55-64)

We have a period of silence followed by a musical reflection.

Reflection by Philip North

Prayer

Lord Jesus, you were the victim of religious bigotry:
be with those who are persecuted by small-minded authority.
You faced the condemnation of fearful hearts:
deepen the understanding of those who shut themselves off from the
experience and wisdom of others.
To you, Jesus, unjustly judged victim,
be honour and glory with the Father and the Holy Spirit,
now and for ever.

All Amen.

This station concludes with a musical meditation based on the Stabat Mater.

The Conclusion

Let us pray for the coming of God's kingdom
in the words our Saviour taught us.

**All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Musical meditation – An upper room

Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

May God bless us,
that in us may be found love and humility,
obedience and thanksgiving,
discipline, gentleness and peace.

All Amen.

We depart in silence.

*Many thanks to all those who contributed to this service:
Andy Smith, Daniel & Esther King Smith... (person who
speaks/any others)*